

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: February 2, 2011

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Continued Public Hearings

7:00 13.5 Ramshorn Road/Mark Santora, MSPE Inc.  
DEP#303-0699 T. Morway, owner NOI filed

New Public Hearings

None at this time

Continued Public Hearings

7:15 14 Wheelock Drive/Gerald Caya, owner  
DEP#303-0688 NOI filed

7:30 101 Leland Hill Estates/A. Allen, Eco Tec for Black  
Brook Realty Trust, 22 Notice of Intent's filed

Board Business

Wetland Updates & Concerns

Approve Minutes

Endorse Permits

Routing Slips

Discussions: 449 Central Turnpike

Correspondence

Adjourn

Posted: